

CURRICULUM VITAE

Professor Dermot Moran PhD DLitt MRIA **Joseph Professor in Catholic Philosophy, Boston College**

Dermot Moran est l'auteur de 9 monographies (dont 2 traductions en espagnol et en chinois), 1 livre co-écrit, 15 livres édités et plus de 50 articles de revues à comité de lecture, 120 chapitres de livres et entrées d'encyclopédie, et plus de 250 conférences invitées et présentations de conférences.

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ÉDUCATION:

D.Litt. (2013)	National University of Ireland [Awarded on basis of Published work]
Ph.D. (1986)	Yale University in Philosophy
M. Phil. (1976)	Yale University in Philosophy
M.A. (1974)	Yale University in Philosophy
B.A. (1973) UCD	Philosophy & English (Double First Class Honours)

POSTE ACADÉMIQUE ACTUEL:

Joseph Professor in Catholic Philosophy & Chair of Dept. of Philosophy (2018-2023), Boston College.

POSTES ACADÉMIQUES ANTÉRIEURS:

Professor of Philosophy (Chair of Metaphysics & Logic), School of Philosophy, University College Dublin (1989-2018).

Lecturer (Permanent), Dept. of Philosophy, St. Patrick's College, Maynooth, Co. Kildare, 1982-1989.

Lecturer, Dept. of Scholastic Philosophy, Queen's University of Belfast, 1979-1982.

Teaching Assistant/ Instructor, Philosophy Dept., Yale University, 1974-78.

POSTES ACADÉMIQUES VISITEURS:

The Tang Chun-I Visiting Professor, Chinese University of Hong Kong (CUHK), Hong Kong (Fall 2019)

Hans-Gadamer Visiting Professor, Boston College, Boston, USA (Spring Semester 2015)

Walter Murdoch Adjunct Professor of the Humanities, Murdoch U., Australia (2012-2016)

Visiting Professor, Edwin Cheng Center for Phenomenology, Chinese U. of Hong Kong (July 2010)

Distinguished Visiting Professor, Philosophy Dept., Northwestern University, USA (Winter 2007)

Lynette S. Autrey Visiting Professor, Philosophy, Rice University, Houston, TX, USA (Spring 2006)

Lynette S. Autrey Visiting Professor, Philosophy, Rice University, Houston, TX USA, (Fall 2003).

ERASMUS Visiting Professor, Université de Paris-IV Sorbonne, Paris, France (2002)

Edith O. Wharton Visiting Professor, State U. of New York, Albany, NY (April 20th-22nd 1999)

Visiting Professor, Philosophy Dept., Trinity College Dublin (1996-2016)

Distinguished Visiting Professor, Philosophy Dept., Connecticut College, USA (1992-1993).

DAAD Visiting Professor, Ludwig-Maximilians-Universität, München, Germany (Summer 1989).

RÉDACTIONS DE JOURNAUX ET DE SÉRIES DE LIVRES

- Series Co-Editor, *Contributions to Phenomenology* Book Series, Springer (2007-2017).
- Founding Editor, *International Journal of Philosophical Studies* (Taylor & Francis) (1993 - present).

PUBLICATIONS SÉLECTIONNÉES

LIVRES [SÉLECTIONNÉS]

- Dermot Moran, Anya Daly, Fred Cummins, James Jardine. Eds. *Perception and the Inhuman Gaze. Perspectives from Philosophy, Phenomenology, and the Sciences*. London & New York: Routledge, 2020.
- Dermot Moran, Alfredo Ferrarin, Elisa Magrì, and Danilo Manca. Eds. *Hegel and Phenomenology*. Contributions to Phenomenology Series. Dordrecht: Springer, 2019.
- Dermot Moran & Marta Jorba. Eds. *Conscious Thinking and Cognitive Phenomenology*, Ed. London & New York: Routledge, 2018. Xii + 132 pp.
- Dermot Moran & Elisa Magrì. Eds. *Empathy, Sociality, and Personhood. Essays on Edith Stein's Phenomenological Investigations*. Contributions to Phenomenology 94. Dordrecht: Springer, 2017.
- Dermot Moran & Thomas Szanto, eds. *The Phenomenology of Sociality: Discovering the "We"*, London & New York: Routledge, 2016.
- Dermot Moran & Rasmus Thybo Jensen, eds. *The Phenomenology of Embodied Subjectivity*. Contributions to Phenomenology Series Vol. 71. Dordrecht: Springer, 2014.
- Dermot Moran. Ed. Edmund Husserl, *Ideas. A General Introduction to Pure Phenomenology*. Trans. W. R. Boyce Gibson with a New Foreword by Dermot Moran. London: Routledge Classics, 2012.
- Dermot Moran, *Husserl's Crisis of the European Sciences and Transcendental Phenomenology. An Introduction*. Cambridge & New York: Cambridge University Press, 2012.
- Dermot Moran and Joseph Cohen, *The Husserl Dictionary*. Continuum Philosophical Dictionaries. London & New York: Continuum International Publishing Group, 2012.
- Dermot Moran & Hans Rainer Sepp, eds. *Phenomenology 2010. Volume 4. Traditions, Transitions and Challenges*. Ed. Bucharest: Zeta Books 2010.
- Dermot Moran. Ed. *The Routledge Companion to Twentieth Century Philosophy*. London & New York: Routledge, 2008. 1040pp. ISBN: 9780415299367/ISBN-10: 0415299365.
- Dermot Moran, *Edmund Husserl. Founder of Phenomenology*. Key Contemporary Thinkers Series. Cambridge, UK & Malden, MA: Polity Press, 2005.
- Dermot Moran, *Introduction to Phenomenology*. London & New York: Routledge, 2000.
- Stephen Gersh and Dermot Moran. Ed. *Eriugena, Berkeley, and the Idealist Tradition*. Notre Dame, Indiana: University of Notre Dame Press, 2006.
- Dermot Moran, *The Philosophy of John Scottus Eriugena. A Study of Idealism in the Middle Ages*. Cambridge & New York: Cambridge University Press, 1989. Reissued paperback 2004.
- Dermot Moran & Tim Mooney eds. *The Phenomenology Reader*. London & NY: Routledge, 2002.
- Edmund Husserl, *Logical Investigations*. 2 vols. Edited and revised with a new Introduction by Dermot Moran. London & New York: Routledge, 2001.

ARTICLES DANS DES REVUES RÉFÉRÉES [SÉLECTIONNÉS : 2013-2023]

- "Being and Nothingness in Meister Eckhart and in the Phenomenological Tradition," *Meister Eckhart und die Phänomenologie, Meister-Eckhart-Jahrbuch*, vol. 17, Kohlhammer, 2023, pp. 107-143. In press.
- La actitud personalista: Edmund Husserl, Max Scheler y Edith Stein," *Areté. Revista de Filosofía* (Lima: Pontificia Universidad Católica del Perú), vol. XXXIV no. 1 (2022), pp. 171-205.
- The Phenomenology of Joint Agency," Special Issue: *The Phenomenology of Joint Action: Mechanisms, Structure and Functions*, ed. Franz Knappik and Nivedita Gangopadhyay, Special Issue, *Phenomenology and the Cognitive Sciences*, 2021, pp. 1-28. DOI: <https://doi.org/10.1007/s11097-021-09788-1>

- “Edith Stein on the Experience of God,” *The Immanent Frame. Secularism, Religion, and the Public Sphere* 2020. October 2 2020. [<https://tif.ssrc.org/2020/10/02/edith-stein-and-the-experience-of-god/>]
- “Husserl and the Greeks,” Special Issue, ‘Phenomenology in Dialogue with Ancient Philosophy’, *Journal of the British Society for Phenomenology* vol. 52 (2020).
- “Husserl and Gurwitsch on Horizontal Intentionality. The Gurwitsch Memorial Lecture 2018,” *Journal of Phenomenological Psychology* vol. 50 (2019), pp. 1–41. [DOI: 10.1163/15691624-12341352].
- “Philosophy in China: Reflections on the 24th World Congress of Philosophy,” *Frontiers of Philosophy in China* vol. 13 no. 2 (2018), pp. 166–173. <https://doi.org/10.3868/s030-007-018-0012-6>
- “What is the Phenomenological Approach? Revisiting Intentional Explication,” *Special Issue “The Methods of Philosophy”*, eds. Francesca Boccuni & Stefano Bacin, *Phenomenology and Mind*, no. 15 (2018), pp. 72–90.
- “Cognitive Phenomenology and Conscious Thought: Issues, Views and Future Developments,” [with Marta Jorba], Special Issue on Cognitive Phenomenology, *Philosophical Explorations* vol. 19 no. 2 (2016), 95–113.
- “The Phenomenology of the Social World: Husserl on *Mitsein as Ineinandersein and Füreinandersein*,” *Metodo*, Special Issue ed. Elisa Magrì and Danielle Petherbridge, vol. 5 no. 1 (2017), pp. 99–142. ISSN 2281-9177.
- “Husserl and Ricoeur: The Influence of Phenomenology on the Formation of Ricoeur’s Hermeneutics of the ‘Capable Human’,” *Journal of French and Francophone Philosophy - Revue de la philosophie française et de langue française*, Vol XXV, No 1 (2017), pp. 182–199. [DOI: 10.5195/jffp.2017.800].
- “Reply to Professor Jaakko Hintikka’s Philosophical Research: Problems and Prospects,” *Diogenes* (Sage, 2016), 1–16. DOI: 10.1177/0392192116640722.
- “Husserl on Human Subjects as Sense-Givers and Sense-Apprehenders in a World of Significance,” Special Issue: Figures, Functions and Critics of Subjectivity beginning from Husserlian Phenomenology, ed. Emanuele Mariani. *Discipline Filosofiche* XXV no. 2 (2016).
- “*Sinnboden der Geschichte*: Husserl’s Mature Reflections on the Structural A Priori of History,” Husserl and Foucault on the Historical A Priori in Husserl and Foucault Special Issue, *Continental Philosophy Review*, vol. 49 no. 1 (2016), pp. 13–27.
- “Editors’ Introduction: Resurrecting the Phenomenological Movement,” [with Rodney K. B. Parker], Special Issue on *Early Phenomenology*, *Studia Phaenomenologica*, vol. XV (2015), pp. 11–24.
- [with Thomas Szanto] “Introduction: Empathy and Collective Intentionality – The Social Philosophy of Edith Stein,” Special Issue on *Empathy and Collective Intentionality: The Social Philosophy of Edith Stein*. (Special Issue): *Human Studies* vol. 38 no. 4 (Dec. 2015), pp. 445–461. DOI 10.1007/s10746-015-9363-3.
- Dissecting Mental Experiences: Husserl’s Phenomenological Reflections on the Erlebnis in Ideas/Diseccionando las experiencias mentales: Las reflexiones fenomenológicas de Husserl sobre Erlebnis en Ideas,” *Investigaciones Fenomenológicas [Journal of the the Spanish Society of Phenomenology]* vol. Monográfico 5 (2015), pp. 13–35. [http://www.uned.es/dpto_fim/InvFen/InvFen_M.05/indice.html]
- “Defending the Transcendental Attitude: Husserl’s Concept of the Person and the Challenges of Naturalism,” *Phenomenology and Mind* vol. 7 (2014), pp. 37–55. [http://www.phenomenologyandmind.eu/wp-content/uploads/2015/01/A5_pm-Moran.pdf]
- “‘The Ego as Substrate of Habitualities’: Edmund Husserl’s Phenomenology of the Habitual Self,” *Phenomenology and Mind*, vol. 6 (July 2014), pp. 27–47. [http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02_Moran.pdf]

- “What Does Heidegger Mean by the Transcendence of Dasein?” *International Journal of Philosophical Studies* Vol. 22 No. 4 (2014), pp. 491–514. DOI: <http://dx.doi.org/10.1080/09672559.2014.948717>.
- “Reponse à Jaakko Hintikka,” *Revue Diogène: An International Journal in the Humanities*, Issue no. 242 (2013/2), pp. 27–48. [ISSN: 0419-1633]
- “‘There is no Brute World, only an Elaborated World’: Merleau-Ponty on the Intersubjective Constitution of the World’, *South African Journal of Philosophy*, Volume 32 Issue 4 (December 2013), pp. 355–71. DOI: 10.1080/02580136.2013.867396
- “‘Die verborgene Einheit intentionaler Innerlichkeit’: Husserl on History, Life and Tradition’, Special Issue on *La Vie*, *Revue de phénoménologie ALTER*, no. 21 (2013), pp. 117–134.
- “Intentionality: Some Lessons from the History of the Problem from Brentano to the Present,” Special Issue on Intentionality, *International Journal of Philosophical Studies* Vol. 21 No. 3 (2013), pp. 317-358. DOI: <http://dx.doi.org/10.1080/09672559.2013.812605>
- “Jean Scot Érigène, la connaissance de soi et la tradition idéaliste, « *Les Études Philosophiques* Janvier-1 2013 *Jean Scot Érigène* (Paris: PUF, 2013), pp. 29–56.
- “Science, Technology and Preservation of the Life-World,” *The European Review*, Academia Europæa, Vol. 21, No. 1 (2013) pp. 104–112. [doi: 10.1017/S1062798713000185].
- “‘Let’s Look at It Objectively’: Why Phenomenology Cannot be Naturalized,’ *Phenomenology and Naturalism*, *Philosophy Supplementary* Volume 72 (April 2013), pp. 89–115.